

**Since 1963**  
**BENICIA PEDDLERS' FAIR**  
**FOOD VENDOR APPLICATION**  
**Saturday, August 9th, 2025**

Please reserve \_\_\_\_\_ 12' x 15' space (s) for the Annual Benicia Peddlers' Fair. First booth  
\$175 + \$40 (\$30 City of Benicia & \$10 County permit fees) \$ 215  
\_\_\_\_\_ Additional booths \$175 each \$ \_\_\_\_\_  
Adjustments as applicable: Benicia City Permit waived for non-profits <\$30> \$ \_\_\_\_\_  
**TOTAL:** \$ \_\_\_\_\_

**Credit Card Option (a 3.75% service charge will be added)**

Name on Card \_\_\_\_\_  
Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_  
Billing Zip code \_\_\_\_\_ CVC Code \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: ST. PAUL'S HISTORIC TRUST**

**A stamped, self-addressed legal-size envelope (4" x 9 1/2") MUST be enclosed**

**And mail to:**

Benicia Peddlers' Fair 120  
East J St Benicia, CA  
94510

Returning Vendor	<input type="checkbox"/>
New Vendor	<input type="checkbox"/>

**Name (First and Last, please print)** \_\_\_\_\_

**Business Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_ **Phone** (     ) \_\_\_\_\_ - \_\_\_\_\_

**Email Address** \_\_\_\_\_

**MANDATORY:**

Applications must register and obtain a permit from Solano County Health Dept  
[https://www.solanocounty.com/depts/rm/environmental\\_health/consumer/food\\_program/special\\_events.asp](https://www.solanocounty.com/depts/rm/environmental_health/consumer/food_program/special_events.asp)

Application will NOT be processed without a valid **California Seller Permit Number**

**For acceptance purposes please describe the food you plan on selling at the fair:**

**Is your food facility a** [ ] booth [ ] cart [ ] vehicle [ ] trailer

(above information is required by Solano County Resources Management)

**I will be cooking at the Fair** [ ] **I will not be cooking at the Fair** [ ]

**Will alcohol be sold?** Yes [ ] No [ ]

**Comments:** \_\_\_\_\_

I am applying to participate in the Benicia Peddlers' Fair and agree to abide by the "Benicia Peddlers' Fair Terms and Conditions Agreement."

Vendor's Signature \_\_\_\_\_ Date \_\_\_\_\_

For more information, email [info@BeniciaPeddlersFair.org](mailto:info@BeniciaPeddlersFair.org) or call (707)745-8680.